

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-7672(A51744)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-7672 APPLICATION/CLAIM NO.: A51744 CERT. NO.:

OWNERSHIP*****

NAME: Shaylon G and Roma Christiansen
ADDR: 10391 South Highway 165
Paradise UT 84328
REMARKS: 1.20 AF, 0.25 ac irr + 1 family (as Joint Tenants)

NAME: Del L. and Carol S. Howells trustees
ADDR: P.O. Box 37
Paradise, Utah 84328
REMARKS: 25 elu's

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/10/1978|PRIORITY: 07/10/1978|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:11/20/1978|PROOF DUE: 07/31/1981
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/01/1981|CERT/WUC: 03/31/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-]|MAP: [12c91c]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.022 cfs

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1510 ft W 260 ft from S4 cor, Sec 03, T 9N, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 280 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 23040.

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31
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STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 25.0000 PERIOD OF USE: 01/01 TO 12/31
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DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Porcupine Highline Canal Company

*****E N D O F D A T A*****
